

1. Hadees: Sarkar baithe hue hain Hazrat Umar aa rahe hain, Rasulallah ﷺ Hazrat Umar ko dekh kar muskurane lage, Hazrat Umar kareeb aye, Sahaba bhi mojud hain, arz karte hain ya Rasullallah , bahot se Sahaba aye ap baith rahe mamul ke mutabik, Umar aye to ap muskura rahe the, Huzur ne farmaya, wo jagah dekh rahe ho wahan iblis khara hua tha, jab Umar aye to iblis bhag gaya. Mere Sahaba me Umar wo hai jisse iblis bhi 40 kadam door bhagta hai aur ek Hadees me farmaya ke 40 mile door bhagta hai

2. Hadees: Imam Bahyqi رحمه الله عليه ne Sunan ul Qubra, Vol 8, Pg 348, Hadees 16845, Hazrat Huzaifa Ibn Yamaan رضى الله تعالى عنه kaun hain:

Allah ke Nabi ﷺ ne ek din Huzaifa ko bulaya, ke aao mai tumhe ek raaz batata hun, aap "Raazdaare Rasul" ke naam se bhi jaane jate hain. Sarkar ﷺ ne inko munafiko ke naam bataye ek ek ke naam bataya inko.

Hazrate Umar رضى الله تعالى عنه ka doare khilafat aya, janaze ki namaz ke liye maiyat aati, ap Hazrat Umar ko bulaya jata ki aaiye namaze janaz para dijiye, ap puchte ke janaze ke andar Huzaifa hai. Agar awaaz aati ke Huzaifa mojud hain to ap namaz para dete aur agar nahi hote to Ameerul Momeneen farmate ke munafik hai le jao mai namaz nahi paraunga

3. Hadees: Hazrat Farooq e Azam رضى الله تعالى عنه ke khilafat ke doran aurat ka masjid me aane par pawandi lagayi, sabhi Sahaba ne is par ittefaq kiya
Rasulallah ﷺ ne khud irshad farmaya, ke tum par lazmi hai ke meri sunnat par amal karo aur mere baad meri Khulfa e Rashedeen ki sunnat par amal karo

Jab Hazrat Umar رضى الله تعالى عنه ne pawandi lagayi to khuch aurten, Amma Ayesha رضى الله تعالى عنها ke paas shikayat karne ayin, ke hum Nabi ke zamane me to hum masjid me aya karti thi, Umar kaun hote hain jo hum par pabandi laga den. Apne farmaya, jo tumhari haalat hai na Allah ke Nabi hote to yaqeenan masjid ki hazri se tumhe rok dete, jis tarah Bani Israil ki aurten rok di gayin

- Sahih Bukhari, Vol 1, Pg 120, Kitabus Salaat, Hadees 869
- Sahih Muslim, Vol 1, Hadees 902, Imam Abu Dawood, Hadees 569
- Moatta Imam Malik, Hadees 468, Musnade Ahmed, Hadees 44646

- Imam ibn Huzaima ne As Sahi me likha, Hadees 1698
 - Imam Abu Yala ne Al Musnad me, Hadees 4493
 - Imam Bahyqi ne Shoaibul Imaan me, Hadees 5155
4. Hadees: Hazrat Umar ibn Khattab farmate hain, ke ai logo, maine Allah ke Nabi ﷺ ko kehte hua suna, beshaq, amaal ka madar niyat par hai
- Sahih Bukhari, Hadees 1
 - Sahih Muslim, Hadees 4820
5. Rasulallah ﷺ ki Hazrat Umar Farooque رضى الله تعالى عنه ko shahadat ki basharat
- (a) Hadees: Hazrat Saeed ibn Zaid رضى الله تعالى عنه se nakal karte hain ke Ap Nabi ﷺ Jable Heera par tashreef le gaye aur saath me hain Hazrat Abu Bakr Siddique, Hazrat Farooq e Azam, Hazrat Usman Ghani, Hazrat Ali ibn Talib رضى الله تعالى عنهم pahar hilne laga, Nabi ﷺ ne apna pair pahar par lagaya aur farmaya, ke ai pahar thaheer jaa, janti nahi, tujh par ek Nabi hai, ek Siddique hai aur 3 shahid hain.
- Trimizi Sharif, Vol 5, Pg 648, Hadees 3748
 - Nasai Sunan e Qubra, Vol 5, Pg 56, Hadees 8195
 - Ibn Abi Shaiba - Al Musannaf - Vol 6, Pg 350, Hadees 31946
 - Hakim - Al Mustadrak - Vol 3, Pg 498, Hadees 5858
- (b) Hadees: Abdullah ibn Umar raawi hain, ke ek martaba Hazrat Umar safed kurta pahen kar ghar se bahar nikle, Huzur ﷺ ki khidmat me hazir hua, Huzur ﷺ ne dekhkar muskuraya aur irshad farmaya, kya naya kurta liya, arz kiya, ya Rasullallah ye to purana hai, magar naye ki tarah hai, Huzur ﷺ ne apne haatho ko buland diya, ai parwardigar, Umar ko hamesha naye libaaz ata farma, rabbe qayenat Umar ki zindagi khushal guzre aur Allah Umar ko shahadat ata farma
- Ibne Maaja - Kitabul Libaaz - Vol 2, Hadees 3558
- Imam Tabrani - Majemul Kabir - Vol 12, Pg 283, Hadees 13127
- Imam Abu Yala - Al Musnad - Vol 9, Pg 402, Hadees 5545

6. Beshaq Rasulallah ﷺ ke seerat thi ke ap apne gustakho ko bhi maaf kar diya karte the, wo to rehmatallil alameen the, magar har sahabi to rehmtallil alameen bankar to nahi aya the, wo Huzur ﷺ ke gustakho ke saath kya karte the

Quran: Para 5, Sura Nisa, Ayat 60, 61

أَلَمْ تَرَ إِلَى الَّذِينَ يَزْعُمُونَ أَنَّهُمْ آمَنُوا بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ قَبْلِكَ يُرِيدُونَ أَنْ يَتَّخِذُوا إِلَى الطَّاغُوتِ وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ وَيُرِيدُ الشَّيْطَانُ أَنْ يُضِلَّهُمْ ضَلَالًا بَعِيدًا ۖ وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَى مَا أَنْزَلَ اللَّهُ وَإِلَى الرَّسُولِ رَأَيْتَ الْمُنَافِقِينَ يَصُدُّونَ عَنْكَ صُدُودًا ۝ (پارہ 5-سورۃ النساء آیت نمبر 60-61)

Ye ayat Hazrate Umar Farooque رضى الله تعالى عنه ke wakiya ki tayeed me nazil hui, ke ai mehbub wo hargiz us wakht tak momin na honge ke jab tak apne ikhtelaaf ko apke samne na laye aur ap jab faisla kar dain to apke faisle ko wo tasleem na kar le

ShaneNuzul: ek Yahoodi aur ek musalman tha, dono me ikhtelaaf ho gaya, yahoodi ka khet niche tha musalman ka upar machan pe the, wahan se paani aata tha, musalman ke kheto se hota hua yahoodi ke kheto me paani aata tha, musalman ne paani ko apne kheto me rok liya, Yahoodi ne Sarkar ke paas shikayat ki

Dono ko bulaya, Huzur ﷺ ne faisla diya, ke musalmaan jab tumhare khet paani se sehraab ho jayen to tum paani yahoodi ke kheto me jaane diya karo, musalman ko ye faisla pasand nahi aya, hukm diya Sarkar ne ke jo mai kehta hun sakhti se us par amal kar, yahan se dono chale aur musalman chunke khush nahi tha faisle se, tai kiya ke Hazrat Umar ke paas chalte hain, yahoodi taiyar hogaya, dono pahonche Musalman kehta hai Huzur faisla kar dijiye, yahoodi bola Huzur pehle ek baat sun lijiye ke apse pehle hum Nabi ﷺ ki bargah me hazir chuke hain, kaha, Huzur ne kya faisla kiya, kaha Huzur ne mere haq me faisla kiya, lekin ye musalman maanne ko taiyar nahi, Umar bole ruko mai abhi faisla karta hun, andar gaye talwar laaye aur us musalman ka sir qalam kar diya, kaha jo Rasul ka faisla na maane Umar ka faisle uske baare me ye hai. ye jalaal Sahaba ka Nabi ke faisle ko na maanne par

7. Hazrat Umar Farooque رضى الله تعالى عنه ke doare khilafat me, janaze me agar Hazrat Huzaifa رضى الله تعالى عنه hote to Ameerul Momeneen namaze janaza parate, matlab Imaan ki pehchane bane Hazrate Huzaifa رضى الله تعالى عنه

8. Shoaibul Imaan ki Hadees hai, Imam Bahyqi رحمه الله عليه likhte hain, Hazrate Farooque Azam ajazi karte, kehte ke kaash mai Umar ibn khattab na hota, koi mainda hota aur ahle khana mujhe palte, aur phir koi mehmaan ata unki khatir ke liye mujhe zaba kar diya jata, phir mai gosh gosh kar diya jata, aur phir un mehmano ko mai khila diya jata, kaash Umar, Umar na hota, mai parinda hota
9. Hazrat Umar Farooque رضى الله تعالى عنه kaise Mujahid the, apke baare me ullema likhte hain ke jab ap ghore par baithte the to raqaab par pair nahi daalte the, ghore ki peeth par hath rakhte aur uchal kar ghorey par baithte the, ye shaan thi apki